

UNOFFICIAL COPY 0030309150

1297/0361 82 003 Page 1 of 2  
2003-03-05 15:31:51  
Cook County Recorder 26.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
CLERK'S OFFICE



0030309150

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0019133186 LPS # 1117423 Bin #: 2-14-03E-DR



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN  
AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND  
LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY  
CERTIFY, that a certain MORTGAGE dated 10/31/86 made and executed by LYNELL  
WILLIAMS AND JENANETTA G. WILLIAMS, HIS WIFE to secure payment of the  
principal sum of \$51450.00 Dollars and interest to MID-AMERICA MORTGAGE  
CORPORATION in the County of COOK and State of IL Recorded: 11/3/86 as  
Instrument #: 3564165 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

**Legal Description:** LOT 24 IN BLOCK 8, IN GRAGIN, BEING CHARLES B. HOSMER'S  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

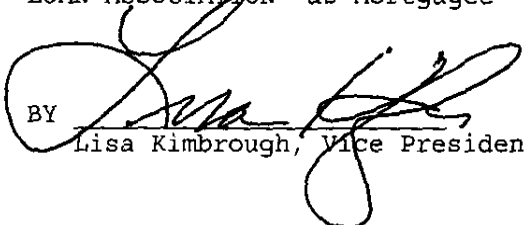
**Tax ID No.:** 13-33-419-017

**Property Address:** 5009 W WABANSIA AVE, CHICAGO, IL 60639-4541.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 25,  
2003.

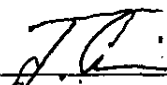
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS  
MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND  
LOAN ASSOCIATION as Mortgagee

BY   
Lisa Kimbrough, Vice President

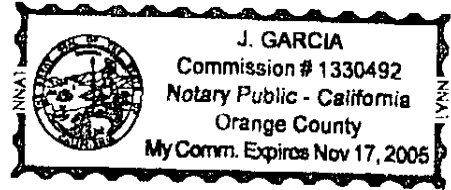
STATE OF CA  
COUNTY OF Orange

ON February 25, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

  
\_\_\_\_\_  
J. Garcia

Notary Public  
Commission Expires: 11/17/05  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780  
(MIN #:)  
3/3/03



3/8/03  
B

Proprietor, Orange County Clerk's Office