

UNOFFICIAL COPY 0030309178

1297/0389 82 003 Page 1 of 2  
2003-03-05 15:50:04  
Cook County Recorder 26.50



0030309178

CL  
EUGENE  
MA

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
KARL K. KLEPITCH  
355 S LINCOLN LN  
ARLINGTON HEIGHTS, IL 60005

**SATISFACTION OF MORTGAGE**

Loan #: 0070789474 LPS #: 1101957 Bin #: GOLD02-12-03PG



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 4/5/99 made and executed by KARL K. KLEPITCH AND RITA A.  
KLEPITCH to secure payment of the principal sum of \$121300.00 Dollars and  
interest to GE CAPITAL MORTGAGE SERVICES, INC. in the County of COOK and  
State of IL Recorded: 6/15/99 as Instrument # 99364211 in Book: -- on Page:  
-- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description:** LOT 393 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE  
WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION  
32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.


**Tax ID No.:** 03-23-217-002

**Property Address:** 355S LINCOLN LN, ARLINGTON, IL 60005.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 13,  
2003.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as  
Mortgagee

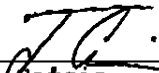
BY   
Wendy Heath, Assistant Secretary

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A

*Jpgs*

STATE OF CA  
COUNTY OF Orange  
ON February 13, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
J. Garcia  
Notary Public  
Commission Expires: 11/17/05  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 644758  
2/14/03



3/2/03  
B