

Prepared By:	
KAREN RASKE	
12740 SOUTH ROUTE 83 CRESTWOOD, ILLINOIS 60445	
I I I	0030309289
and When Recorded Mail To	0030309289
	5591/0296 41 001 Page 1 of 2
FAIRWAY MORTGAGE INC. 12740 SOUTH ROUTE 83	2003-03-05 12:19:06
CRESTWOOD	Cook County Recorder 26.00
ILLINOIS 60445	
Corporation Assignment of Real Estate Mortgage	
IOAN NO: 361495 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to	
WESTAMERICA MORIGAGE COMPANY	
5655 SOUTH YOSEMITE STREET, SUITE 460, G	
executed by	I to that certain Real Estate Mortgage dated NOVEMBER 22, 2002
PASCUAL SANDOVAL AND	
CARMEN SANDOVAL, HUSBAND AND WIFE	
to FAIRWAY MORTGAGE INC.	
a corporation organized under the laws of THE STATE COLLLINOIS	
and whose principal place of business is 12740 SOUTH ROUTE 93 CRESTWOOD, ILLINOIS 60445	
and recorded in Book/Volume No.	, (ag.)(s) , as Document No.
COOK	County Records, State of ILLINOIS 02 35730
described hereinafter as follows: (See Re Commonly known as	verse for Legal Descriction)
923 MARY BYRNE DRIVE, SAUK VILLAGE, ILLINOIS 60411	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	FAIRWAY MORTGACE INC.
COUNTY OF COOK	午,
On NOVEMBER 27, 2002 be	fore
(Date of Execution)	of sem of selen
me, the undersigned a Notary Public in and fo County and State, personally appeared	r said XXIII R ROUMAN
County and State, personally appeared	By: Its:
known to me to be the	
and known to me to be	D
of the corporation herein which executed the	By: within Its:
instrument, that the seal affixed to said instrument	is the
corporate seal of said corporation: that said instr	
was signed and sealed on behalf of said corpor pursuant to its by-laws or a resolution of its Bo	ard of
Directors and that he/she acknowledges said instrum	vent to
be the free act and deed of said corporation. Notary Public	JOAN M. RODULLINOIS
Cook Co	unty, NOTARY PUBLIC, STATE S/20/2004
My Commission Evoires 5-20 -04	PHIS AREA FOR OFFICIAL NOTARIAL SEAL)

2200

DPS 171



0030309289

361495

RIDER - LEGAL DESCRIPTION

LOT 70 IN DEER CREEK ESTATES, UNIT TWO, BEING A SUBDIVISION OF PART OF THE P. CONTINUE CONTI THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 14, EAST OF

32-35-104-002

Rev. 05/05/97 DPS 049