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UNOFFICIAL COPPS334

5601/0239 48 001 Page 1 of 2 2003-03-05 12:04:26

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0602453

0030309334

The undersigned certifies that it is the present owner of a mortgage made by SAMUEL JUSSER & DENISE M MOSER

to OVERLAKE MORTGAGE COMPANY

bearing the date 11/19/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Tage as Document Number 08099597 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:506 W HAVEN DR PIN# 08-09-415-016 ARLINGTON HEIGH, IL 60005

dated 02/17/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me cn 02/17/03 by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

SUSAN D. STRAATMANN
Notary Public State of Florida
My Commission Exp. Jan.8, 2007
DD0176152
Bonded through
Florida Notary Asso. Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL CORY 030309334 Page 2 of 2

EXHIBIT 'A'

0602453

LOT 134 IN REALCOA SUBDIVISION IN ARLINGTON HEIGHTS FIRST ADDITION, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office