

UNOFFICIAL COPY

0030309852

129/0107 83 003 Page 1 of 3

2003-03-05 13:41:37

Cook County Recorder 28.50



0030309852

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAMU156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0068764299 LPS #: 1075368 Bin #: 02/26/03MS



KNOW ALL MEN BY THESE PRESENTS
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/8/02 made and executed
by IRINA LINETSKY AND BORIS WARSHAVSKY A/K/A VORIS VARSHAVSKIY, WIFE AND
HUSBAND to secure payment of the principal sum of \$140000.00 Dollars and
interest to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County of
COOK and State of IL Recorded: 3/14/02 as Instrument #: 0020289151 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

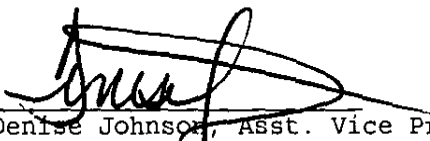
Tax ID No.: 02-02-301-087

Property Address: 317 FOREST KNOLL, PALATINE, IL 60074.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 26,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, ASst. Vice President

IL_021_1075368_0068764299_GRP4

A

3785

STATE OF CA
COUNTY OF ORANGE

A. Gutierrez

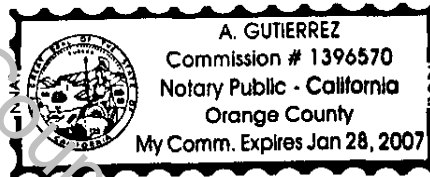
ON February 26, 2003, before me ~~KEITH BARNEY~~, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

A. Gutierrez
~~KEITH BARNEY~~ A. Gutierrez

Notary Public

Commission Expires: ~~9/22/05~~ 1/28/07


Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75076



3/1/03
B

Clerk's Office

EXHIBIT A

Loan#: 0068764299 LPS#: 1075368 Bin #: 02/26/03MS 

LOT 80 IN PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWNHOMES IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON SEPTEMBER 13, 1978, AS DOCUMENT NUMBER 3045755, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office