

UNOFFICIAL COPY

0030309867

2003-03-05 13:49:00  
Cook County Recorder 28.50



COOK

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (WAMU156CA)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0600724322 LPS #: 1075343 Bin #: 02-25-03GJ



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/2/02 made and executed  
by BENNET SCHWARTZ AND STACEY SCHWARTZ, HUSBAND AND WIFE to secure payment of  
the principal sum of \$460000.00 Dollars and interest to WASHINGTON MUTUAL  
BANK, FA in the County of COOK and State of IL Recorded: 8/14/02 as  
Instrument #: 0020887888 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

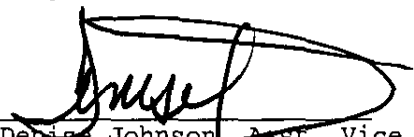
Tax ID No.: 10-14-306-052-0000

Property Address: 3837 GREENWOOD ST, SKOKIE, IL 60076.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 26,  
2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Denise Johnson Asst. Vice President

IL\_021\_1075343\_0600724322\_GRP4

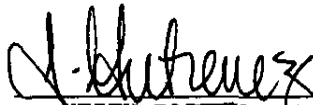
A

3/22

STATE OF CA  
COUNTY OF ORANGE

A. Gutierrez

ON February 26, 2003, before me ~~KEITH BARNEY~~, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



~~KEITH BARNEY~~ A. Gutierrez

Notary Public

Commission Expires: ~~3/22/05~~ 1/28/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) A01017

3/1/03  
B

Proprietary of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 0600724322 LPS#: 1075343 Bin #: 02-25-03GJ



**THE EAST 9.72 FEET OF LOT 14, ALL OF LOT 13 AND THE WEST 23.28 FEET OF LOT 12 IN BLOCK 4 IN HARRY A. ROTH AND COMPANY'S TURNER WOODS, BEING A SUBDIVISION OF LOT 8 IN JOHN TURNER'S HEIR'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office