

UNOFFICIAL COPY

0030309876

1294/0131 83 003 Page 1 of 3
2003-03-05 14:12:53
Cook County Recorder 28.50



0030309876

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
Clerk's Office

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (W3MUI56CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0603596917 LPS #: 1061408 Bin #: 02/05/03LB



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/25/2002 made and
executed by ROGER H MARKS AND DEBORAH L ZINMMERMAN, HUSBAND AND WIFE to
secure payment of the principal sum of \$287600.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
10/8/2002 as Instrument #: 0021100864 in Book: - on Page: - (Re-Recorded:
Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

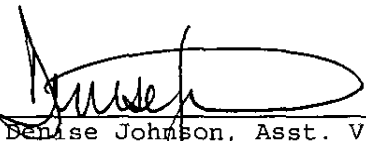
Tax ID No.: 14-29-201-037-0000

Property Address: 1104 W BARRY, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 07,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

IL_021_1061408_0603596917_GRP4

A

3/5/03

STATE OF CA
COUNTY OF ORANGE

ON February 07, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) M30014



2/27/2003
B

IL_021_1061408_0603596917_GRP4

PROPOSED
Orange County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0603596917 LPS#: 1061408 Bin #: 02/05/03LB



LOT 74 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCK 3 AND 4 OF OUTLOT 2 OF CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office