

UNOFFICIAL COPY 0030309895

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2003-03-05 14:23:45
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
CLERK'S OFFICE



This instrument must be recorded in:
Cook County, IL
Recording Requested By:
Washington Mutual (WAMU156CA)
When Recorded Mail to
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0050165281 LPS #: 1075348 Bin #: 02/10/03KT



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/4/01 made and executed
by AMRUTLAL M. PATEL AND USHA A. PATEL, HUSBAND AND WIFE to secure payment of
the principal sum of \$140000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL
Recorded: 10/25/01 as Instrument #: 0010959276 in Book: 8559 on Page: 0217
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

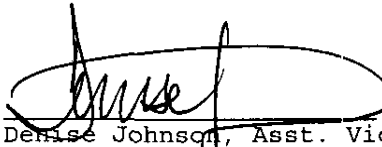
Tax ID No.: 27-16-404-027

Property Address: 9965 CONSTITUTION, ORLAND PARK, IL 60462.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 10,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

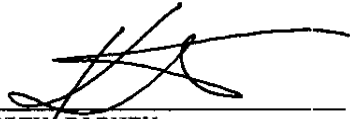
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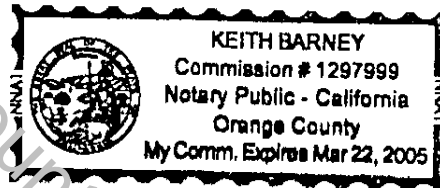
STATE OF CA
COUNTY OF ORANGE

ON February 19, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F33719



3/1/03
B

PROPOSED
Orange County Clerk's Office

EXHIBIT A

Loan#: 0050165281 LPS#: 1075348 Bin #: 02/10/03KT



PARCEL 1: THE WEST 28.67 FEET OF THE EAST 108.36 FEET OF THE NORTH 80.00 FEET OF THE SOUTH 112.64 FEET OF LOT 7 IN CENTENNIAL VILLAGE UNIT 2, A PLANNED UNIT DEVELOPMENT A SUBDIVSIION OF PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTENNIAL VILLAGE UNIT 1 A PLANNED UNNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DOCUMENT 93 247 499 AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER 13, 1993 AS DOCUMENT 93730415 AND AS CREATED BY DEED FROM AMRQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 AND KNOWN AS TRUST NUMBER 11918 TO JOHN P. LAUCIELLO RECORDED DECEMBER 3, 1993 AS DOCUMENT NO. 93987218 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Proposed Cook County Clerk's Office