

UNOFFICIAL COPY

0030309948

12/7/02 83-003 Page 1 of 3  
2003-03-05 14:53:34  
Cook County Recorder 28.50



0030309948

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (WAMU56CA)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0017773870 LPS #: 1079143 Bin #: 02-25-03DH



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/19/1999 made and  
executed by JAMES R CORRIE AND CYNTHIA K CORRIE, HUSBAND AND WIFE to secure  
payment of the principal sum of \$95000.00 Dollars and interest to WASHINGTON  
MUTUAL BANK, FA  
WASHINGTON MUTUAL BANK, FA  
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:  
3/25/1999 as Instrument #: 99287838 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT ON PAGE 3

Tax ID No.: 22-28-109-003-000

Property Address: 921 SCHULTZ ST, LEMONT, IL 60439.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 26,  
2003.

Washington Mutual Bank, FA as Mortgagee

BY

Denise Johnson Asst. Vice President

IL\_021\_1079143\_0017773870\_GRP4

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3pg

STATE OF CA  
COUNTY OF ORANGE

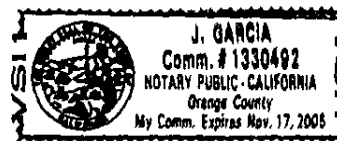
**J. Garcia**

ON February 26, 2003, before me ~~KEITH BARNEY~~, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

~~KEITH BARNEY~~ **J. Garcia**  
Notary Public

Commission Expires: ~~3/22/2005~~ 11-17-05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F06659



3/2/2003  
B

Proprietor's Book County Clerk's Office

**EXHIBIT A**

Loan#: 0017773870 LPS#: 1079143 Bin #: 02-25-03DH



**LOT 28 IN THE HILLTOP ESTATES UNIT 1 SUBDIVISION, BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 87-229109, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office