

UNOFFICIAL COPY

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2003-03-05 15:00:44

Cook County Recorder 26.50



0030309962

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MANKYAN OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAM0126CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0059929109 LPS #: 1075394 Bin #: 02-25-03GJ



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/28/02 made and executed
by LAWRENCE S. BERSON to secure payment of the principal sum of \$110000.00
Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and
State of IL Recorded: 4/9/02 as Instrument #: 002040334 in Book: - on Page: -
(Re-Recorded: Inst#: - BK: --, PG: -) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: LOT 4IN BLOCK 4IN WALTER G. MCINTOSH'S WILSON AVENUE
ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
OF SECTION 17, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

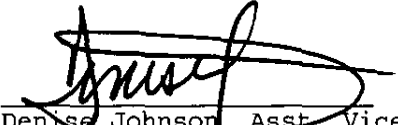
Tax ID No.: 13-17-217-006

Property Address: 5943 W WILSON, CHICAGO, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 26,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

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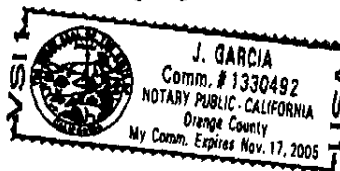
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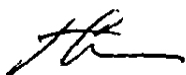
2/25

STATE OF CA
COUNTY OF ORANGE

J. Garcia

ON February 26, 2003, before me ~~KEITH BARNEY~~, a Notary Public in and for the County of ORANGE State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.




KEITH BARNEY J. Garcia
Notary Public

Commission Expires: ~~3/22/05~~ 11-17-05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75065

3/1/03
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