

UNOFFICIAL COPY

0030310027

1274 0286 83 003 Page 1 of 2

2003-03-05 15:55:34

Cook County Recorder

26.50



0030310027

PROPERTY RECORDS
MARSHFIELD OFFICE

This instrument must be recorded in:

COOK County, IL

Recording Requested by:

Washington Mutual (WAMU156CA)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0077605848 LPS #: 1108901 Bin #: 02/18/03MS2



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/31/02 made and executed
by ROBERT POLISKY AND ELLEN L. POLISKY, HUSBAND AND WIFE to secure payment of
the principal sum of \$200000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL
Recorded: 6/11/02 as Instrument #: 0020650986 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 41 IN DEVONSHIRE COURT SUBDIVISION IN THE SOUTH 1/2 OF
SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1961 AS DOCUMENT
18134067, IN COOK COUNTY, ILLINOIS

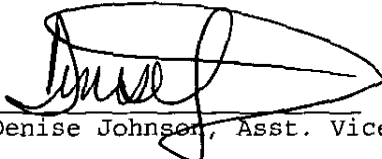
Tax ID No.: 10-15-331-008

Property Address: 8819 KOSTNER TERRACE, SKOKIE, IL 60076.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 19,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

IL_021_1108901_0077605848_GRP4

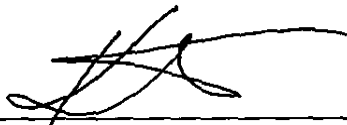
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2pgs

STATE OF CA
COUNTY OF ORANGE

ON February 19, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

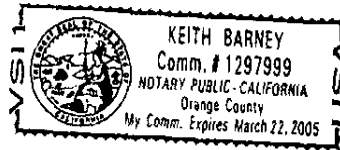
WITNESS MY hand and official seal



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) M30008



3/6/03
B

Property of Cook County Clerk's Office