

UNOFFICIAL COPY

0030310033

1294/0292 83 003 Page 1 of 3

2003-03-05 15:59:12

Cook County Recorder

28.50



0030310033

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

Washington Mutual (WA0156CA)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0099964330 LPS #: 1108876 Bin #: 02/18/03MS2



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/30/02 made and executed
by SALVATORE F MOLINARO AND CARYL S MOLINARO AS HUSBAND AND WIFE IN TENANCY
BY THE ENTIRETY to secure payment of the principal sum of \$284000.00 Dollars
and interest to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the
County of COOK and State of IL Recorded: 8/21/02 as Instrument #: 0020917401
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 18-32-313-042-0000

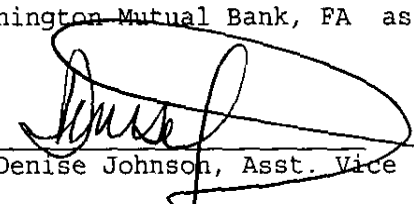
Property Address: 11004 STRATFORD DR, WILLOW SPRINGS, IL 60480.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 19,
2003.

Washington Mutual Bank, FA as Mortgagee

BY


Denise Johnson, Asst. Vice President

IL_021_1108876_0099964330_GRP4

A

JPS

STATE OF CA
COUNTY OF ORANGE

ON February 15, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75112



3/6/03
B

IL_021_1108876_0099964330_GRP4

EXHIBIT A

Loan#: 0099964330 LPS#: 1108876 Bin #: 02/18/03MS2



**LOT 64 IN WILLOWSHIRE ESTATES UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT
THEREOF RECORDED JANUARY 18, 1989 AS DOCUMENT 25327160, IN COOK COUNTY,
ILLINOIS.**

Property of Cook County Clerk's Office