

UNOFFICIAL COPY

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1294/0296 83 003 Page 1 of 3
2003-03-05 16:03:53
Cook County Recorder 28.50



COOK COUNTY
RECORDER
GENE "GENE" MOORE
CLERK'S OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
RICHARD HUSS
941 N WILLIAMS DRIVE
PALATINE, IL 60067

SATISFACTION OF MORTGAGE

Loan #: 8825188 LPS #: 1090210 Bin #: GOLD:02-18-03MS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/7/2001 made
and executed by RICHARD J HUSS and CHRISTINA T HUSS, HUSBAND AND WIFE to
secure payment of the principal sum of \$110000.00 Dollars and interest to
AMERICAN HOME FINANCE, INC. in the County of COOK and State of IL Recorded:
8/30/2001 as Instrument #: 0010804217 in Book: 7324 on Page: 0163
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

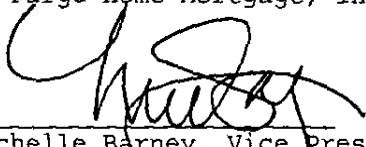
Tax ID No.: 02-12-310-001-0000

Property Address: 941N WILLIAMS DRIVE, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 19,
2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_1090210_8825188_GRP4

A

3pgs

STATE OF CA
COUNTY OF ORANGE

ON February 19, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Michele Reese

MICHELE REESE
Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 690702

2/14/2003



3/2/2003

B

Orange County Clerk's Office

EXHIBIT A

Loan#: 8825188 LPS#: 1090210 Bin #: GOLD:02-18-03MS



LOT 79 IN VIRGINIA LAKE SUBDIVISION UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office