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2003-03-05 15:14:58
Cook County Recorder 28.50

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK
and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE
dated the 2ND day of September 2002, made to THE PRIVATEBANK AND TRUST COMPANY
by TRACEY HAYES
and recorded as document No. 0021198138 in Book * at page _____ in the office
of RECORDER of COOK County, in the State of ILLINOIS is, with the
notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE ATTACHED EXHIBIT "A"

Permanent Real Estate Index Number(s): 14-20-103-092-1020

Address(es) of premises: 1264 BYRON, UNIT 1264-2, CHICAGO, IL. 60614

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 26TH day of FEBRUARY 2003.



Amy P. Roxas, Associate Managing Director (SEAL)



Richard S. Nied, Loan Operations Officer (SEAL)

MAIL TO: JOHN F. LESCH
Nisen & Elliott
200 West Adams Street
Suite 2500
Chicago, Illinois 60606

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STATE of ILLINOIS }
 } ss.
COUNTY OF COOK }

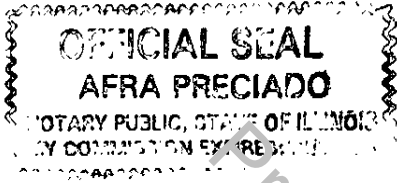
I, THE UNDERSIGNED

_____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATIONS OFFICER

_____ personally known to me to be the same person
s _____ whose name s _____ subscribed to the fore-going instrument, appeared before me this day in
person, and acknowledged that t he y signed, sealed and delivered the said instrument as _____
_____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26TH day of FEBRUARY, 2003.

Afra Preciado
Notary Public
Commission Expires 12-10-03



This Instrument was prepared by JEAN WYPYCHOWSKI-C/O THE PRIVATEBANK AND TRUST COMPANY
(Name and Address)

Property of Cook County Clerk's Office

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EXHIBIT A

Parcel 1:

Unit 1264-2 in the Byron Street Condominiums, as delineated on a survey of the following described real estate:

The West 63.97 feet of Lot 1 and the West 63.97 feet of the North 2.45 feet of Lot 2, the West 103.97 feet of Lot 3 (except that part of the North 4.45 feet lying East of the West 103.97 feet thereof) and the West 178.00 feet Lots 3, 4 and 5 (except the North 4.45 feet, lying East of the West 103.97 feet of said Lot 3) in the resubdivision of Lots 1 to 6, both inclusive, the East 45.87 feet of the 8.00 foot East and West alley and all of the 16.00 foot North and South alley, all in Newman's High School Addition, being a Subdivision of the North 149.10 feet of the North 662.10 feet lying West of Clark Street, of the Northwest 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; and

That part of Lots 3, 4 and 5 lying East of the West 178.00 feet (except the North 4.45 feet of said Lot 3) in the resubdivision of Lots 1 to 6, both inclusive, the East 45.87 feet of the 8.00 foot East and West alley and all of the 16.00 foot North and South alley, all in Newman's High School Addition, being a Subdivision of the North 149.10 feet of the North 662.10 feet lying West of Clark Street, of the Northwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 97067011 together with its undivided percentage interest in the Common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Parking Space P-7, a Limited Common Element, as delineated on the survey attached to the Declaration aforesaid recorded as document number 97067011

PIN: 14-20-103-092-1020

PROPERTY OF COOK COUNTY CLERK'S OFFICE