NOFFICIAL COPY

PREPARED BY: L. GASPER **CLC CONSUMER SERVICES CO** 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

RECORD & RETURN TO: CLC CONSUMER SERVICES CO 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

PROPERTY DESCRIPTION: 10369 DEARLOVE RD UNIT 2G GLENVIEW IL 60025

PROPERTY ID # 04-32-402-061-1

0030310422

5589/0170 54 001 Page 1 of 2003-03-05 15:53:41

Cook County Recorder

24.50

(SEAL)



DISCHARGE OF MORTGAGE

A certain Mortgage dated 11-23-00, was made by LYNN HALLEN to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 00969694, Book No. 7813, Page No. 78 in the amount of \$15,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is no v canceled and void. I sign and CERTIFY to this Discharge of Microgage on February 7, 2003

THE PRUDENTIAL SAVINGS BANK, FSB

G. BROWN

ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA **COUNTY OF ALLEGHENY }ss.**

Country On this February 7, 2003, before me, the undersigned, a Notary Public in said State, personally appeared G. BROWN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of THE PRUDENTIAL SAVINGS BANK, FSB, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument or suant to its Board of Directors.

WITNESS my hand and official seal.

Lynette A. Gasper, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Oct. 4, 2004 Notarial Seal

Member, Pennsylvania Association of Notaries

(SEAL)

ACCOUNT #: 84-3-48015288582 LAG

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30310422

00369694

EXHIBIT "A" LEGAL DESCRIPTION

Order Date11/15/2000

Reference: 8654394

Name: LYNN HALLEN

Deed Ref: 98788302/

Index #

Parcel# 04-32-402-061-1172

REAL ESTATE IN COOK COUNTY, ILLINOIS, TO WIT: UNIT 7-207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE REGENCY CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT 3112447, AND AS AMENDED FROM TIME TO TIME IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT TO EASEMENTS OF RECORD.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDS IN DOCUMENT #98788302, OF THE COOK COUNTY, ILLINOIS RECORDS.