

UNOFFICIAL CO \$592/0162 53 001 Page 1 of

2803-03-05 15:05:30

Cook County Recorder

26.50



FRM LOAN NO 12637294 PARCEL ID # 09-20-219-J27

02121797

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO NEIL S. HANSEN AND NOELLE C. KIENER. LAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 24, 2001 AND RECORDED ON OCTOBER 10, 2001 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PACE N/A. AS DOCUMENT NO 0010938313 TO THE PREMISES THERE IN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS

DESCRIPTION OF PROPERTY:

SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, SAID CHARTER ONE BANK, FSB HAS CAUSED THEST PERSENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON FEBRUARY 7, 2003.

ATTESTED:

ANGELLA M. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA

COUNTY OF HENRICO

CHARTER ONE BANK N.A. FKA CHARTER ONE BANK, F.S.B

BETS' S EVERHART
AUTHORIZED SIGNER

ON FEBRUARY 7, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA A. LLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND FLAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOUT THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY JULBIC, LINDA JENNING MY COMMISSION EXPIRES: 5/316/3

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

MAIL TO

UNOFFICIAL COPY

FRM LOAN NO 12637294 PARCEL ID # 09-20-219-022

LEGAL DESCRIPTION

LOTS 41 AND 42 IN BLOCK 6 IN RIVERSIDE ADDITION TO DES PLAINES BEING A PART OF THE NORTH EAST ½ OF SECTION 20 AND THE NORTHWEST ½ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS