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UNOFFICIAL COPY

**SUBORDINATION OF LIEN
(Illinois)**

**Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

0030310715

5620/0064 55 001 Page 1 of 3
2003-03-06 07:56:59
Cook County Recorder 28.00



0030310715

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 26 day of JULY, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020820044 made by JACEK SOKOLOWSKI AND ELZBIETA SOKOLOWSKA, A/K/A ELZBIETA SOKOLOWSKI, BORROWER(S) to secure an indebtedness of ****EIGHTY THOUSAND**, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

Handwritten initials/signature

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 13-20-104-022-0000
Property Address: 6052 W. BYRON, CHICAGO, IL 60634

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

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NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the ___ day of _____, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****ONE HUNDRED TWENTY THREE THOUSAND, FIVE HUNDRED AND 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: FEBRUARY 4, 2003

Beth B. Brewer
Beth B. Brewer, Assistant Vice President

Robert D. Anderson
Robert D. Anderson, Assistant Vice President

BOX 333-CT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008096357 SK

STREET ADDRESS: 6052 W. BYRON AVE.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-20-104-022-0000

LEGAL DESCRIPTION:

LOT 22 (EXCEPT THE WEST 15 FEET THEREOF) AND LOT 23 IN BLOCK 2 IN ALBERT J. SCHORSCH IRVING PARK BLVD. GARDENS, A RESUBDIVISION OF HERMAN A OTT'S NEW HOME SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NW4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM LOT 12 IN BLOCK 1, AND LOTS 6, 8, 9, 11, 12, 13, 14, 15, 17 & 18, ALL IN BLOCK 3, ALSO LOTS 33 AND 34 IN BLOCK 2) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beth B. Brewer, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Robert D. Anderson, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 4TH day of FEBRUARY, 2003

Michelle Magerl
MICHELLE MAGERL, Notary



Commission Expires OCTOBER 1, 2005

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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