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0030310895

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2003-03-06 09:16:12  
Cook County Recorder 28.00



0030310895

**RELEASE DEED/  
Satisfaction of  
Mortgage**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**WHEN RECORDED:**

**PLEASE MAIL TO:**

**BRICKYARD BANK  
6676 N LINCOLN AVE  
LINCOLNWOOD IL 60712**

**ATTN: LOAN DEPT.**

Know All Men by These Presents, Brickyard Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: CHEDER LUBAVITCH HEBREW DAY SCHOOL, INC. of county of COOK and the State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS dated APRIL 22, 1996 and Recorded APRIL 26, 1996 in the Recorder's Office of COOK County as Document 96316718 & 96316719 & MODFICATION AGREEMENTS RECORDED AS DOCUMENT 97705608; 98685342; 98685343; 99757143; 00355816; 00807065; 0010301345; 0010572809; 0020199095; 0021079923 in the State of Illinois. to the premises therein described, as follows, to wit:

Legal Description: SEE EXHIBT "A"

**PIN# 10-28-303-041-0000; 10-28-303-042-0000; 10-28-303-043-0000**

**Property Address: 5201 W. HOWARD ST. SKOKIE, IL**

situated in the City of SKOKIE in County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said

**CHEDER LUBAVITCH HEBREW  
DAY SCHOOL.RTF**

**BOX 333-CTP**

8086633 LMT 01

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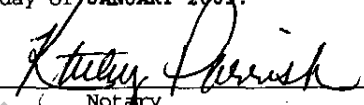
Witness my hand and seal this **JANUARY 10, 2003**

  
\_\_\_\_\_  
SR. Vice President

  
\_\_\_\_\_  
SR. Vice President

STATE OF ILLINOIS )  
                              ) ss.  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that said vice president and vice president are personally known to me and are the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal, 10TH day of **JANUARY 2003**.

  
\_\_\_\_\_  
Notary

PREPARED AT:  
Brickyard Bank  
Prepared by: **Doris Gallardo**  
6676 N. Lincoln  
Lincolnwood, IL 60712



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LEGAL DESCRIPTION:

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PARCEL 1:

LOTS 1 TO 18, BOTH INCLUSIVE, (EXCEPT THE NORTH 10 FEET OF SAID LOTS 15 TO 18), AND LOTS 27 TO 39, BOTH INCLUSIVE, IN BLOCK 1 ALSO LOTS 1 TO 13, BOTH INCLUSIVE, AND LOTS 34 TO 42, BOTH INCLUSIVE, IN BLOCK 2, (EXCEPTING FROM SAID LOTS 11, 12, 13 IN BLOCK 2, THAT PART THEREOF LYING SOUTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 13, 74.60 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THEN EXTENDING SOUTHEASTERLY TO A POINT ON THE EAST LINE OF SAID LOT 11, 10.4 FEET NORTH OF THE SOUTHWEST CORNER THEREOF AND EXCEPTING FROM SAID LOTS 34, 35 AND 36 IN BLOCK 2, THAT PART THEREOF LYING SOUTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 34, 63 FEET NORTH OF THE SOUTH WEST CORNER THEREOF; THEN EXTENDING SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 36, 28.2 FEET EAST OF THE SOUTHWEST CORNER THEREOF) IN METROPOLITAN'S HOWARD-LARAMIE GARDENS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE VACATED PUBLIC STREET KNOWN AS JEROME AVENUE LYING WEST OF THE WEST LINE OF LARAMIE AVENUE AND EAST OF THE EASTERLY LINE OF EDENS EXPRESSWAY. TOGETHER WITH ALL THE VACATED PUBLIC ALLEYS IN BLOCKS 1 AND 2 LYING WEST OF THE WEST LINE OF LARAMIE AVENUE AND EAST OF THE EASTERLY LINE OF EDENS EXPRESSWAY ALL IN METROPOLITAN'S HOWARD-LARAMIE GARDENS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 16619957, IN COOK COUNTY, ILLINOIS.