National City Bank of MI/IL,



Cook County Recorder

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MORTGAGE SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the undersigned has and does hereby make all of its right, title, and interest in and to the premises described below, which are created by and arise under the terms of a certain Mortgage executed by Lawrence B. Berkowitz and Carol A. Berkowitz, his wife, as Mortgagors, to the undersigned D

No. 0011005167, Pag, Subordination Agreement recorded as 0020121543, Cook County Records, Junior and subordinate to a list and encumbrance of Mortgage Bancorp Services, its successors and/or assigns with principal office at upon the property described below, to secure payment of a sum not to exceed \$One-hundred fifty-eight thousand dollars and 00/00 (\$158,000.00) dollars, which lien and encumbrance arises under the terms premises described below, which are created by and arise under the terms of a certain Mortgage executed by Lawrence B. Berkowitz and Carol A. Berkowitz, his wife, as Mortgagors, Mortgage Bancorp Services, as Mortgagee, covering the premises described as follows:
Lot 165 in Terramere of Arlington Heights Ut it 1, being a Subdivision in North ½ of Section 6, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook (201 nty, Illinois. 03-06-209-005
4035 North Ridge Avenue LL, Arlington Heights, Illino' 60004 the undersigned hereby authorizes Mortgage Bar corp Services, for purpose of clarification to insert where indicated below, the date, Document of recording of the Mortgage to Mortgage Bancorp Services, DATE
OF RECORDING, Liber, Page 30310835 , Cook COUNTY RECORDS.
The undersigned hereby agrees that in the event foreclosure proceedings are instituted against the premises described above, such foreclosure proceedings shall be at all times subject and subordinated to the Mortgage, lien and other right, granted Mortgage Bancorp Services under the pursuant to the terms of Mortgage Bancorp Services referred to herein above.
IN WITNESS OF, the undersigned has set her hand this 12th day of February, 2003.
By: large d Carman Name: Jeanne A. Carrian Title: Secretary
WITNESS Marcha C. Day WITNESS: Mancy M. Matthews Witness: Mancy M. Matthews
STATE OF INDIANA County of Marion BOX 333-CTI
On this 12th day of February, 2003, before me, a Notary Public in and for said County and State aforementioned, personally appeared Jeanne A. Carman in which executed the within instrument, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said corporation.
My Commission Expires: October 4, 2006 County of Residence: Marion This instrument prepared by Nancy M. Matthews, National City Bank Please return to: NATIONAL CITY INDIANA, 300 S MADISON, #540-D, GREENWOOD, IN 46142

UNOFFICIAL COPY

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