UNOFFICIAL COPY

WARRANTY DEED

THE GRANTORS, Michael

R. Albion, and Susanne

A. Albion his wife

of the village of

Palatine, County of Cook

State of Illinois for and in

consideration of ten

(\$10.00), in hand paid, convey

and warrant to Melissa Volny. an unmarried woman of the village of Glenview, County Of Cook and State of Illinois, to have and to hold forever, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See legal Description attached hereto and incorporated herein as Exhibit "A"

Permanent Index Number: 02-02-203-064-1096 Address of the Property: 690 E. Whispering Oaks, Palatine, Il. 60067

Dated this 25th day of February 2003.

Michael R. Albion

Súsanne A.

BUX 333-CTI

Pobert B. Ramirez 1141 Haukegin Rd Glenview, 10 60025

STATE OF ILLINOIS

HAR.-3.03

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0023500

FP 102808

COOK COUNTY ESTATE TRANSACTION TAX



NAR. -3.03

0030311095

Cook County Recorder

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REVENUE STAMP

REAL ESTATE TRANSFER TAX

0011750

FP 102802

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State of Illinois County of Cook

I, the undersigned, a notary public in and for said county, Do Hereby Certify that Michael R. Albion and Susanne A. Albion, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given to me under my hand and seal, this 25th day of February 2003

Notary Public

Mail to:

My Commission expires: 12-20-∠005

Send Subsequent tax bills to the grantee:

Jeffrey S. Braiman Melissa Volny

4250 N. Arlington Heights Road Suite 250 690 E. Whispering Oaks

"OFFICIAL SEAL"
Robert B. Ramirez
Notary Public, State of Illinois
My Commission Exp.

Arlington Heights, Il. 60004

Palatine, II. 60067

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EXHIBIT "A"

PARCEL 1: UNIT 12-B IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.