

UNOFFICIAL COPY 0030311531

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

1311/0080 47 002 Page 1 of 3
2003-03-06 10:02:34
Cook County Recorder 28.50



0030311531

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
95 Revere Drive #8 Northbrook, IL 60062
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **February 11, 2003**, made and executed by
GREGORY W COX and KAREN L COX, husband and wife

0030311530

to and in favor of **A-1 Mortgage Corporation**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Sixty Four Thousand and no/100**
(\$ **164,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 11, 2003

A-1 Mortgage Corporation

Witness _____

(Assignor)

By: Susan Gaudin (Signature)

Witness _____

Attest _____

(Title)

Seal: _____

ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

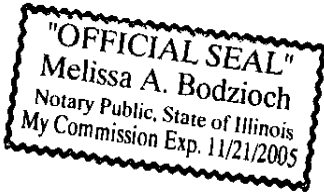
State of Illinois of Cook
County of _____

This instrument was acknowledged before me on _____

by P.O.A. Susan Gaudin 2/11/03

as _____

of **A-1 Mortgage Corporation**



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____

A-1 Mortgage Corporation by _____

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000376949 SC
STREET ADDRESS: 1148 LIPPITT COURT
CITY: SCHAUMBURG **COUNTY:** COOK COUNTY
TAX NUMBER: 07-28-304-065-0000

LEGAL DESCRIPTION:

LOT 221526 IN WEATHERSFIELD UNIT 21 SECOND ADDITION BEING A SUBDIVISION INT EH
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 7, 1976 AS DOCUMENT 2880008
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office