

COOK COUNTY

FELDINGS

THE "GF - S" MOCES

This instrumer rust be recorded in:
COOK County, Tr.
Recording Requester By:
WF472 WELLS FARGO (CM) MORTGAGE, INC.
When Recorded Mail To
JEAN LEZCANO
301 B NORTH FOURTH AVE
DES PLAINES, IL 60016

## SATISFACTION OF MORTGAGE

Loan #: 8883552 LPS #: 1(90299 Bin #: GOLD 02~10-03MM

KNOW ALL MEN BY THESE PRECENTS,
THAT Wells Fargo Home Mortgage, Irc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/5/01 made and
executed by JEAN M LEZCANO, UNMARRIFD WOMAN to secure payment of the
principal sum of \$100000.00 Dollars and interest to FIRST SWITZERLAND
FINANCIAL LTD. in the County of COOK and State of IL Recorded: 9/12/01 as
Instrument #: 0010841730 in Book: -- on Pice: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does noreby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is interded to include the
appropriate gender or number, as the case may be

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 09-07-217-039-0000

Property Address: 301BN FOURTH AV, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="February 11">February 11</a>, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

ВУ

Michelle Barney, Vice President

IL\_021\_1090299\_8883552\_GRP4

Δ

STATE OF COUNTY OF CRANGE

ON February 11, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

Notary Public

Commission Expires: 4/10/05

Commission Expires: 4/10/05 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 

(MIN #:) 690879

2/14/03

3/2/03

MICHELE REESE Cemmission # 1300417 Notary Public - California **Orange County** My Comm. Expires Apr 10, 2005

IL\_021\_1090299\_8883552\_GRP4

## **EXHIBIT A**

Loan#: 8883552 LPS#: 1090299 Bin #: GOLD 02-10-03MM

LOT PART OF LOT 24 IN DES PLAINES TERRACE UNIT NUMBER 3, A SUBDIVISION IN PARTS OF LOTS 1 AND 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST 1/2 OF SECTION 8 AND IN THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHERLY OF A LINE EXTENDED FROM A POINT IN THE WESTERLY LINE OF SAID LOT 24, 26 FEET SOUTHWESTERLY OF THE SOUTHWEST CORNER THEREOF AS MEASURED ON SAID WESTERLY LINE TO A POINT IN THE EASTERLY LINE OF SAID LOT 24, 25, 94 FEET N COOL OF COOL COUNTY CLOPA'S OFFICE SOUTHWESTERLY OF THE NORTHEAST CORNER THEREOF AS MEASURED SAID EASTERLY LINE IN COOK COUNTY, ILLINOIS.