UNOFFICIAL COPS 311964
1303/0181 82 003 Page 1 of

2003-03-06 12:39:31 Cook County Recorder 26.50

Loan No. 000000000000001975285182

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After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 27090 0030311964

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 21, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010627223, in Book 6244, at Page 0158, releases, conveys and quit clairs unto THOMAS C. FARINELLA AND LORRAINE C. FARINELLA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 207 IN BLOCK 5 IN L. R. MCDONALD'S PARK RIDGE NORTH, BEING THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 11 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 165.0 FEET (MFLSURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN #: 09-22-419-038-0000

1580 BIRCH STREET, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, December 2, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

BY:

CHRIS WHITE

ASSISTANT SECRETARY

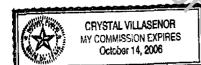
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UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS 0030311964

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 2, 2002.



n and for the State of TEXAS

3047/4 This document was prepared by: HOL ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 JESSICA ROBERTSON

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