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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

Cook County Recorder

2003-03-06 10:58:40

26.50

0030312149

RELEASE OF MORTGAGE

TRUST WAS FILED.

THE MORTGAGE OR DEED OF

LOAN NO: 205-7300232746

KNOW ALL MEN PATHESE PRESENTS That

LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto LAWRENCE GRIFFIN AND DENISE A GRIFFIN, HIS WIFE, AS JOINT TENANTS, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 22ND day of JULY, 2000, as Document No. 00574123 to the premises therein described to-wit:

LOT 28 IN BLOCK 9 IN WINSTON PARK NORTHWEST UNIT 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1957 AS DOCUMENT 16972096, IN COOK COUNTY, ILLINOIS.

Property Address: 1366 E MICHELLE DR, PALATINE, IL 60067

Permanent Index Number: 02-13-403-027-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers,

This 24TH day of JANUARY, 2003.

STATE OF ILLINOIS

ASST. VICE PRESIDENT

COUNTY OF COOK 3

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

BARBRA HORTON

LASALLE BANK NA

Consumer Lending Department. 4747 West Irving Park Road Chicago, Illinois 60641

When Recorded Return to: GRIFFIN, 1366 E MICHELLE DR, PALATINE, IL 60067

NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 07/24/2004