

# UNOFFICIAL COPY

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
(408) 866-6868 *ADJ*

0030312345

5629/0135 45 001 Page 1 of 3  
**2003-03-06 11:42:46**  
Cook County Recorder 28.50

This form was prepared by:

, address:



0030312345

, tel. no.:

Loan Number: 251020509  
Servicing Number: 676540-5

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
20 Blanchard Road, Burlington, MA 01803

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of Massachusetts (herein "Assignee"),  
whose address is 3 Ada, Irvine, CA 92618  
a certain Mortgage dated August 12, 2003, made and executed by  
STEVEN P. SANDT AND BONNIE M. SANDT, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY

to and in favor of H&R Block Mortgage Corporation, a Massachusetts Corporation  
upon the following described property situated in Cook County, state of Illinois:

### SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 28-16-410-041  
Property Address: 4909 W. 157TH STREET, OAK FOREST, IL 60452-3511  
such Mortgage having been given to secure payment of

NINETY THREE THOUSAND FIVE HUNDRED

... AND NO/100THs

(\$ 93,500.00 )

Recorded: 8/28/2002

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No. County,

0020949966 ) of the

Records of Cook

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

*57  
13  
47  
JHC*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

*[Signature]*  
\_\_\_\_\_  
Witness

*[Signature]*  
\_\_\_\_\_  
Witness

*[Signature]*  
\_\_\_\_\_  
WITSA P. GARDNER  
ANNE HARDISTY

Attest

Seal:

H&R Block Mortgage Corporation  
a Massachusetts Corporation

\_\_\_\_\_  
(Assignor)

By: *[Signature]*  
\_\_\_\_\_  
(Signature)

State of CALIFORNIA  
County of ALAMEDA

This instrument was acknowledged before me on August 22, 2002  
by Rebecca Adehilde Lagun  
as assignor

31312345

*[Signature]*  
\_\_\_\_\_  
of





**H&R BLOCK**  
mortgage

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tax, financial and mortgage services

**LEGAL DESCRIPTION**

THE EAST 130 FEET (EXCEPT THE EAST 60 FEET THEREOF) OF LOT 10 IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4, ALSO THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, LYING NORTHERLY OF THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office 312345

