

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
R.O. BOX 1770
CAMPBELL, CA 95009-1710
(408) 866-6868

This form was prepared by:

0030312345

5629/0135 45 001 Page 1 of 3 2003-03-06 11:42:46

Cook County Recorder

28.50

\_\_\_\_00

, address:

, tel. no.:

Loan Number: 251020500 Servicing Number: 676540-9

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

20 Blanchard Road, Burlington, MA 01803

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of Massachusetts whose address is 3 Ada, Irvine, CA 92618

(herein "Assignee"),

a certain Mortgage dated

August 12, 2003

, made and executed by

STEVEN P. SANDT AND BONNIE M. SANDT, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY

to and in favor of H&R Block Mortgage Corporation, a Massachusetts Corporation upon the following described property situated in Cook

County, state of Illinois:

## SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 28-16-410-041

Property Address: 4909 W. 157TH STREET, OAK FOREST, IL 60452-3511

such Mortgage having been given to secure payment of

NINTY THREE THOUSAND FIVE HUNDRED

L (ON UNA...

...AND NO/100THs (\$ 93,500.00

which Mortgage is of record in Book, Volume, or Liber No.

(Include the Original Principal Amount) or Liber No. , at page

(or as No.

002.0949966 ) of the

Records of

my

County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment Page 1 of 2

ILMS0501.wp (07-05-02)

5-02) TH

~Loan Number: 251020508



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness \*

Witness HARDIST

Attest

Seal:

(Assignor)

H&R Block Mortgage Corporation a Massachusetts Corporation

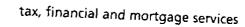
31.332345

300/2 Ox Coof State of CANKIRING County of ALAME

This instrument was acknowledged before me on Augus!

of

AMANDA KNIGHT Commission # 1344562 Notary Public -- California **Alameda County** My Comm. Expires Feb 25, 2006





## LEGAL DESCRIPTION

THE EAST 130 FEET (EXCEPT THE EAST 60 FEET THEREOF) OF LOT 10 IN ARTHUTR T. MCINTOSH AND COMPANY'S FOR EST RIDGE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4, ALSO THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, LYING NORTHERLY OF THE NORTH WESTERLY RIGHT-OF-WAY LINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD TY, IIL.

COUNTY CLOPAS OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.