

UNOFFICIAL COPY

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5/25/01 55:45 001 Page 1 of 1
2003-03-06 11:53:04
Cook County Recorder 46.50



Recording Requested by
CHASE MANHATTAN MORTGAGE CORPOR

When Recorded Mail To:
CRS
900 E. PALMER AVE. #8
GLENDALE, CA 91205

This Space for Recorders Use only

CRS #: 4852 Loan#: 1955079803 ASN1 ASSV INV:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is C/O CHASE 1500 N. 19TH ST., MONROE, LA 71201, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION** whose address is C/O CHASE, all interest under that certain Mortgage, dated 06/01/1999, in the amount of \$102850.00, executed by **BRUNILDA BARNSTABLE, AN UNMARRIED PERSON**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 1999/06/14, Instrument #: 99568424 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as: UNIT 2 WEST TOGETHER WITH ITS UND PERCENTAGE INT IN THE COMMON ELEMENTS IN 4522-24 N MILWAUKEE AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC NO 95153169 IN THE NE 1/4 OF SEC 16, T 40N R 14E 3PM 4522 N MILWAUKEE AVENUE L2W CHICAGO IL IL 60630- 13-16-121-025-1004 VOL 339 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 8, 2003.

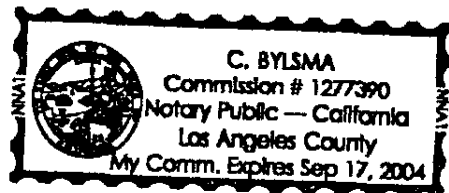
NEW AMERICA FINANCIAL, INC.

DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 8, 2003 before me, C. BYLSMA, COMM EXP: 09/17/2004, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared DICK DIVALL, VICE PRESIDENT, of **NEW AMERICA FINANCIAL, INC.**, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.
WITNESS MY hand and Notarial Seal.

C. BYLSMA, COMM EXP: 09/17/2004
My Commission Expires:
Notary Public



5-N
7-1
5-
M 7
JFK

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: JEREMY WILLIAMS of COUNTY RECORDER SERVICES,