

Recording Requested by  
CHASE MANHATTAN MORTGAGE CORPOR



When Recorded Mail To:  
CRS  
900 E. PALMER AVE. #8  
GLENDALE, CA 91205

This Space for Recorders Use only

CRS #: 6163 Loan#: 1955096405 ASSV INV:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is C/O CHASE 1500 N. 19TH ST., MONROE, LA 71201, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION** whose address is C/O CHASE, all interest under that certain Mortgage, dated 07/08/1999, in the amount of \$124400.00, executed by **PEDRO ALVAREZ AND RUFINA ALVAREZ**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 1999/09/23, Instrument #: 99898660 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as: LT 3 IN BLK 9 IN DUNHURST SUDIV UNIT #4 IN SEC 10, TWNSP 42 N, RANGE 11, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 237 FLETCHER STREET WHEELING IL IL 60090-03-10-105-001 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 8, 2003.

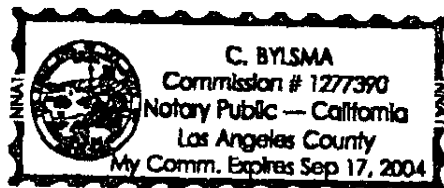
**NEW AMERICA FINANCIAL, INC.**

DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On January 8, 2003 before me, C. BYLSMA, COMM EXP: 09/17/2004, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared DICK DIVALL, VICE PRESIDENT, of **NEW AMERICA FINANCIAL, INC.**, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.  
WITNESS MY hand and Notarial Seal.

C. BYLSMA, COMM EXP: 09/17/2004  
My Commission Expires:  
Notary Public



SM  
P1  
5-  
m7  
JHK