

This Instrument Prepared By:

0030312339

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2003-03-06 11:40:53
Cook County Recorder 26.50

PLATINUM HOME MORTGAGE CORPORATION
2220 HICKS ROAD #206
ROLLING MEADOWS, ILLINOIS 60008



041048368-20723753

Space Above For Recorder's Use

12-031

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 3 ADA, IRVINE, CA 92618 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 2002 executed by DENNIS L. CULLAR, AN UNMARRIED MAN

to PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2220 HICKS ROAD #206, ROLLING MEADOWS, ILLINOIS 60008 and recorded as Document No. 002046605, by the County COOK Recorder of Deeds, State of ILLINOIS

Recorded: 8-2-2002

described hereinafter as follows:

THE NORTH 1/2 OF LOT 87 IN KING AND RAMSEY'S ADDITION TO WOODLAWN RIDGE A SUBDIVISION OF LOT 3 IN THE PARTITION OF THE WEST 1/2 OF THE EAST 60 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-23-104-058

Commonly known as: 6416 S. INGLESIDE, CHICAGO, ILLINOIS 60637

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PLATINUM HOME MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION

On July 18, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LuAnn Yancey

By: [Signature]
Its:

known to me to be the VP of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:

Notary Public Jason R. Bragassi County, DuPage

My commission Expires: 11-5-03



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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

