UNOFFICÍAL CO150312500
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SATISFACTION OF MORTGAGE

2003-03-06 09:29:28 Cook County Recorder

When recorded Mail to:

0030312500

Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0393226

The undersigned certifies that it is the present owner of a mortgage made by ANGELINA PAPE AND ROBERT PAPE

to NATIONAL CITY MURTGAGE SERVICES CO

bearing the date 05/17/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 2549 Page 0155 as Document Number 0010459861 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized toenter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5656S ASHLAND AVE

COUNTRYSIDE, IL 60525

PIN# 18-16-107-018-0000

dated 02/20/03

NATIONAL CITY MORTGAGE SERVICES COMPANY

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/20/03 the Vice President

by Steve Rogers

of NATIONAL CITY MORTGAGE SERVICES COMPANY

on behalf of said CORPORATION

S ISAN D. STRAATMANN Nr. ar: Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176152 or ded through Floride Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT 'A'

0393226

LOT 9 IN BLOCK 4 IN LA GRANGE TERRACE, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1946 AS DOCUMENT NUMBER 13882141 IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office