

Cook County Recorder

Recording Requested by / Return To: **GUY J CESARIO III** 8122 S Laramie, BURBANK, IL 60459



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MBC MORTGAGE CORP

Original Mortgagor: GUY J CESARIO 113, 30XANNE CESARIO

Recorded in Cook County, Illinois, on 01/14/22 as Instrument # 0029941482

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/15/2003

Wells Fargo Home Mortgage, Inc.

. Vice President

Attest: Rose Spaulding

Assistant Secretary

State of Nevada

County of Washoe

On 01/15/2003, before me, the undersigned, a Notary Public for said County and State, personally, appeared Namnette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortg; ge, inc..

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9575168 P.I.F.: 12/20/02

FINAL RECON.IL 90350 118.00 1 01/15/03 03:32:17 12-031 IL Cook 4845:57 112

rev. 90350 / 9575168

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9575168 (12-031 IL Cook)

Tax ID: 19-33-113-021-0000

Date of mortgage: 12/14/01 Amount of mortgage: \$165000.00 Address: 8122 S Laramie, Burbank, II 60459

LOT 83 IN FRANK DELUGACH'S 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION

33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF
THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 RODS OF SAID NORTH 60 ACRES, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clark's Office