2003-03-06 14:35:49

Cook County Recorder

28.50

Loan No. 000000000000001617023773

After Recorded Return to: ACCUTRAN SERVICES INC 15531 KUYKENDAHL RD STE 300 HOUSTON TX 77090



## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 23, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98352127, in Book 7206, at Page 0080, releases, conveys and quit claims unto SIDRONIO ARELLANO UNMARRIED AND RICARDO ARELLANO UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 13-22-313-022-0000

3344 N KILPATRICK, CHICAGO, IL 60641

IN WITNESS WHEREOF, said CHASE MANHATTAN MORIGIGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 6, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President THE EAST 95 FEET OF THE SOUTH 16 2/3 FEET OF LOT 30 AND THE EAST 95 FEET OF THE NORTH 16 2/3 FEET OF LOT 32 IN BLOCK 9 IN WOODBURY'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 13-22-313-022-0000

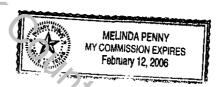
Property or Cook County Clerk's Office

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 6, 2003.

State of Texas



This document was prepared by: J H ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 500 HOUSTON, TEXAS 77090 ROBIN LANCLOS

17-908-