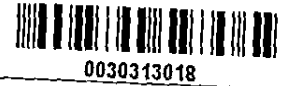


UNOFFICIAL COPY

0030313018

6622/0008 14 001 Page 1 of 1
2003-03-06 09:42:14
Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

Above Space for Recorder's Use Only

Loan # : 8006025467

Recon # : 340347

Invoice # : FREF 122602

~~KNOW-ALL-MEN BY THESE PRESENTS~~

THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated August 31, 1998, made by DAVID W MANSON AND ANETTE MANSON, HUSBAND AND WIFE to THE FIRST MORTGAGE CORPORATION and recorded on 10/15/1998 as Instrument/Document No. 98957687 in Cabinet/Book 2352 at Drawer/page 0229, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described

LOT 53 INTIERRA GRANDE UNIT NO 3 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Permanent Real Estate Index Number(s): 31-03-413-005

Address(es) of premises: 18806 CEDAR AVENUE, COUNTRY CLUB HILLS IL 60478 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and dated: December 26, 2002

J. Williamson

J. Williamson, Vice President

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On December 26, 2002, before me, TRACINA JOHNSON, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature *Tracina Johnson*

TRACINA JOHNSON



AFTER RECORDING RETURN TO:
DAVID W MANSON
ANETTE MANSON
18806 CEDAR AVENUE
COUNTRY CLUB HILLS IL 60478

PREPARED BY:
Dixie Morton, Release Officer
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94524-0070

*3-9
Pm
JW*