

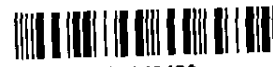
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# UNOFFICIAL COPY

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5627/0076 53 001 Page 1 of 3  
2003-03-06 13:38:06  
Cook County Recorder 28.50

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**



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This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**6767 N Milwaukee #207 Niles, IL 60714**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **February 27, 2003**

**VASILY SHEVCHUK, married to LUBOV SHEVCHUK\***

**\*This is not a homestead property for spouse**

3  
, made and executed by

to and in favor of **Midwest Home Mortgage Corp.**

upon the following described property situated in **Cook**  
Illinois:

County, State of

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such Mortgage having been given to secure payment of **One Hundred Twenty Thousand and no/100**

(\$ **120,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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## SCHEDULE "A" LEGAL DESCRIPTION OF PROPERTY

LOT 36 IN BLOCK 7 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE  
SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{2}$  OF SECTION 1, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Permanent Tax ID #: 16-01-228-011-0000

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 27, 2003**

**Midwest Home Mortgage Corp.**

Witness \_\_\_\_\_

By: *Susan Ruder* (Assignor)  
(Signature)

Witness \_\_\_\_\_

**ATTORNEY IN FACT**

Attest \_\_\_\_\_

(Title)

Seal: \_\_\_\_\_

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois

County of *Haw*

This instrument was acknowledged before me on *02/27/03*

by *Susan Ruder*

as *Attorney in fact*

of **Midwest Home Mortgage Corp.**

*Theresa K Ensey*



[Individual Acknowledgment]

State of Illinois

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by

**Midwest Home Mortgage Corp.**