

UNOFFICIAL COPY

0030313100

5622/0092 14 001 Page 1 of 3
2003-03-06 14:21:24
Cook County Recorder 28.50

J03- WARRANTY DEED

Statutory (Illinois)

1/3 JOINT TENANTS TENANTS
(individual to individual)

PT
3



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

Vicki L. Raymont,
an unmarried woman
2652 N. Southport, Unit G

Above Space for recorder's use only

of the City of Chicago County of Cook State of Illinois for and in consideration of
Ten and 00/100 DOLLARS, and other good and valuable considerations
\$10.00 in hand paid, CONVEY and WARRANT to:

Michael R. Barnes and Barton Rarick
4024 W. Newport, Chicago, IL

(Name and Address of Grantee)

as Joint Tenants with rights of survivorship not as Tenants in Common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit A attached hereto.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions and restrictions of record which are not violated, do not interfere with the residential use of the Property and which contain no right of reverter or re-entry; public utility easements which do not underlie the improvements; the Condominium Declaration; the Illinois Condominium Property Act; and general real estate taxes not yet due and payable at time of closing;

Permanent Real Estate Index Number(s): 14-29-302-098-0000;

Address(es) of Real Estate 2652 N. Southport, Unit G, Chicago, IL;

Dated this 28th day of February, 2003.

Vicki L. Raymont
Vicki L. Raymont

(SEAL) _____ (SEAL)

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL) _____ (SEAL)

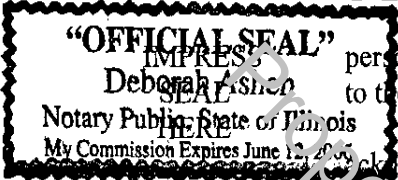
3

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.:
COUNTY OF COOK)

I, Deborah Ashen the undersigned, a Notary Public in
and for said County, in the State aforesaid,

DO HEREBY CERTIFY that _____
Vicki L. Raymont



personally known to me to be the same person s whose name s subscribed
to the foregoing instrument, appeared before me this day in person, and
acknowledged that they signed, scaled and delivered the said instrument as
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 28th day of February, 2003.

Commission expires 6-12, 2006 [Signature]
NOTARY PUBLIC

This instrument was prepared by Deborah S. Ashen, Ga field & Merel, Ltd., 223 W. Jackson Blvd.,
Suite 1010, Chicago, IL 60606, (312) 288-0104
(Name and Address)

Heidi Coleman
(Name)

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: 7301 N. Lincoln #140
(Address)
Lincolnwood, IL 60712
(City, State and Zip)

Michael Barnes/Barton Rar
(Name)
2652 N. Southport Unit 6
(Address)
Chicago, IL 60614
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. [Handwritten]

City of Chicago Dept. of Revenue
301753
03/06/2003 11:37 Batch 02236 5
Real Estate Transfer Stamp
\$3,607.50

STATE TAX
STATE OF ILLINOIS
MAR.-6.03
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0186700000
000049810
REAL ESTATE TRANSFER TAX
0048100
FP32669

COOK COUNTY
REAL ESTATE TRANSACTION TAX
MAR.-6.03
REVENUE STAMP

0000098396
0000000000
REAL ESTATE TRANSFER TAX
0024050
FP326670

0030313100

UNOFFICIAL COPY**SCHEDULE C****PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 22 IN EMBASSY CLUB RESUBDIVISION UNIT ONE OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1988 AS DOCUMENT 88596827 AS AMENDED BY THE THIRD AMENDMENT TO DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE EMBASSY CLUB ASSOCIATION RECORDED MARCH 19, 1990 AS DOCUMENT 90121425, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN AS TRUST NUMBER 112654 TO DAVID ALEXANDER HORWICH, RECORDED JANUARY 6, 1989 AS DOCUMENT 89006909, FOR INGRESS AND EGRESS.

PARCEL 1 FORMERLY KNOWN AS:

LOT 22 IN THE EMBASSY CLUB SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1988 AS DOCUMENT 88596827, IN COOK COUNTY, ILLINOIS.