## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:26271

0030313349

5631/0039 54 001 Page 1 of 2003-03-06 09:34:20

> Dawr, E. Czuban MY COMMISSION # DD091515 EXPIRES February 15, 2006

Cook County Recorder



The undersigned certifies that it is the present owner of a mortgage made by JANET M MATE

to COLE TAYLOR BANK

bearing the date 04/25/00 and recorded in the office of the Recorder or Registrer of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00334992 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as/follows, to wit:

SEE EXHIBIT A ATTACHED

known as:845 ERIE #1

PIN# 16-07-116-003

dated 01/04/03

COLE TAYLOR BANK

By:

Elsa McKinnon

OAK PARK, IL 60302

Vice President

STATE OF Florida COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 01/04/03 the Vice President by Elsa McKinnon of COLE TAYLOR BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL AZ 250AZ Y UNOFFICIAL COPINS 34992

3262/0023 03 001 Page 1 of 2000-05-11 09:17:54

Cook County Recorder

37.50

RECORDATION REQUESTED BY:

COLE TAYLOR BANK 5501 W. 79th Street Burbank, IL 60459

WHEN RECORDED MAIL TO:

Cole Taylor Bank Loan Services P.O. Box 909743 Chloago, IL 00090-9744 00334992

30313349

SEND TAX NOTICES TO:

Janet M. Pate 845 Erle, #1 Oak Park, IL 60302

6821 W. NORTH AVE DAK PARK. IL 60302

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

Cole layor Bank (Loan Services - IL)

P.O. Box 9/9713

Chicago, IL. 60690-9743

MORTGAGE

THIS MORTGAGE IS DATED APRIL 28, 2000, betweer Janet M. Pate, an unmarried person, whose address is 845 Erie, #1, Oak Park, IL 60302 (referred to below as "Grantor"); and COLE TAYLOR BANK, whose address is 5501 W. 79th Street, Burbank, IL. 60459 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following describe: real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in Cook County, State of Illinois (the "Real Property"):

UNIT 845-1 IN VILLA GROVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN THE EAST 53 FEET OF THE NORTH 78 FEET OF THE EAST 1/2 OF THE WEST 341.2 FEET OF LOT 12 IN BLOCK 1 IN KETTLESTRING'S ADDITION TO MARLEM, BEING A SUBDIVISION OF THE NORTH PART OF THE NORTH WEST 1/4 OF SECTION 7. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPRUTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

NOTE: THE AFORESAID LEGAL DESCRIPTION WILL BE COMPLETED WHEN THE CONDOMINIUM DECLARATION IS DISCLOSED FOR REVIEW.

The Real Property or its address is commonly known as 845 Erie, #1, Oak Park, IL 60302. The Real Property tax identification number is 16-07-116-003.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

**DEFINITIONS.** The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.