

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

0030313402

5631/0092 54 001 Page 1 of 3
2003-03-06 10:33:02
Cook County Recorder 28.00



Loan No. 00000001947989595

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Angela S. Sennott, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 27, 2001, and recorded on May 14, 2001, in Document 0010403384 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#14-30-222-173-1058: SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1840 W DIVERSEY, CHICAGO, IL, 60614-0000

Witness my hand and seal January, 9, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION



Shirley Harris
Asst. Secretary




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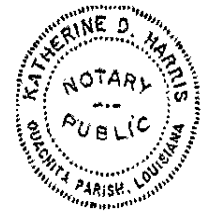
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 9, 2003.


Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Stephanie Tyson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000001947989595

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241677208468

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LEGAL DESCRIPTION

PART 1. UNIT 100 IN THE LANDMARK VILLAGE CONDOMINIUM, AS DEFINED ON THE PLAN OF
SPLIT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 155, 156 AND 157 AND IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96
TO 115 INCLUSIVE, LOT 100 AND LOTS 154 TO 161 INCLUSIVE, IN WILLIAM DEERING'S OVERSEY
AVENUE CONDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE
STREET LYING SOUTH AND ADJACENT TO SAID LOTS 154 TO 161 AND PART OF LOTS 1 AND 2 IN
LOT 100, PLAN 09 PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP
30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON
JULY 17, 1994 AS DOCUMENT 9468104, AS AMENDED FROM TIME TO TIME AND AMENDED BY
AMENDMENTS RECORDED SEPTEMBER 16, 1994 AS DOCUMENT 9461243 AND RECORDED ON NOVEMBER 16,
1994 AS DOCUMENT 9462359, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

PART 2. PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PART 1 FOR
INCREASED ACCESS TO, OVER AND ACROSS LOTS 11 AND 12 AS CREATED AND SET OUT ON THE
PLAN OF RESUBDIVISION FOR LANDMARK VILLAGE UNIT ONE RECORDED AS DOCUMENT 9468104.

Property of Cook County Clerk's Office