TCIAL COPPSØ313419 1307/0009 87 006 Page 1 of 2003-03-06 08:51:35 GATEWAY FINANCIAL CORP Cook County Recorder 26.50 8501 WEST HIGGINS ROAD, SUITE 600 CHICAGO, ILLINOIS 60631 Wher.Recorded, return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90822 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage 12-631 LOAN NO .: WHO20414 FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to JPMorphi Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank CA 91504-3190 all the rights, title and interest of indersigned in and to that certain Real Estate Morigage dated MAY 9, 2002 executed by EDWARD RINGMEIER, SR. AND THERESA RINGMEIER, HIS WIFE, AS JOINT TENANTS Parce 1# 13-21-205-008 to GATEWAY FINANCIAL CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 8501 WEST HIG! IN: ROAD, SUITE 600 CHICAGO, ILLINOIS 60631 Recorded 2002-00-27 and recorded in Book/Volume No. , as Document No. COOK County Records, State of ILLINOIS 0020712685 described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 5039 WEST DAKIN STREET, CHICAGO, ILLINOIS 60641 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. GATEWAY FINANCY \_\_ CORPORATION STATE OF ILLINOIS COUNTY OF COOK On MAY 14, 2002 before Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared ERIK J. SMITS known to me to be the **PRESIDENT** and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its/by-laws or a resolution of its Board of Directors and that he/she acknowledges sand instrument to be the free act and freed of said cornoration Notary Public My Commission Expires **DPS 171** 

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office





WH020414

## **RIDER - LEGAL DESCRIPTION**

THE WEST 21 1/2 FEET OF LOT 258 AND EAST 7 FEET OF LOT 259 IN GRAYLAND PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH HALF OF THE NORTH ARTE, PRINCIPA.

COOK COUNTY CLORES OFFICE EAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-21-205-008