UNOFFICIAL CC 2003-03-06 13:14:46

Cook County Recorder

26.50



FULL RELEASE DEED

LOAN # 7136831 PIN #: 13-12-102-027

KNOWN ALL MEN BY THEST PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY KFMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: WILLIAM DUNN AND JENNIFER BLITZ

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIREE IN THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 26, 1998, RECORDED ON JULY 10, 1998 IN T', F RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT-# 98594704 THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS: AS-FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVIL FGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. HAS CAUSED THESE PRESENTS TO BE -SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS ARD DAY OF FEBRUARY, 2003.

> CHARTER ONE LANK M. A., FKA CHARTER ONE BANK FSB. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS A FEDERALLY CHARTERED **SAVINGS**

H. BLAND AUTHORIZED SIGNER

BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THE 3RD DAY OF FEBRUARY, 2003 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

2. Wil KIMBERLY G. WILKINSON, NOTARY PUBLIC

COMMISSION EXPIRES: 9/30/06

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. & GLEN ALLEN, VA 23059

WILLIAM DUNN 5520 N. VIRGINIA CHICAGO, IL 60625



RPN

LOAN# 7136831

PROPERTY ADDRESS:

LEGAL DESCRIPTION:

COOK COOK TIS FE LOT 1013 AND LOT 1014 (EXCEPT THE SOUTHEASTERLY 15 FET THEREOF) IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 4 BEING A CUBDIVISION OF THAT PART OF THE NORTH ½ OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LIMF OF THE SANITARY DISTRICT OF CHICAGO, EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR BRYN MA VII. AVENUE AS PER PLAT THEREOF RECORDED APRIL 23, 1927 AS DOCUMENT 9626369 IN COOK COUNTY, ILLIN'OIS.

13-12-102-00-7

RECORD AND MAIL TO;