- UNOFFICIAL C 540-059 50 001 Page 1 of 2 2003-03-04 09:53:55

Cook County Recorder

24.50

Loan No. 000000000000001996300896

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL, SUITE 300 HOUSTON, TEXAS 77090 0030314049

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 16, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010348011, in Book 1823, at Page 0131, releases, conveys and quit claims unto ROGER W. HUDON AND TINA M. HUDON, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 98 OF PLAT OF SUBDIVISION, AMBIR GROVE UNIT 7, RECORDED AS DOCUMENT NUMBER 95251723, BEING A SUBDIVISION OF THAT PART OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 06-29-410-009

542 IVORY LANE, BARTLETT, IL 60103

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 28, 2002.

CHASE MORTGAGE COMPANY

(SEAL)

Millian Marin

BY:

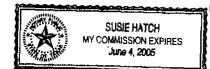
CHRIS WHITE
Vice President

Ste Wash

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 28, 2002.



in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 MICHELLE\_LEMONS\_

County Clarks Office 17~908-