RELEASE OF MORTGAGE UNOFFICIAL COPY

BY CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO:

Joel Goldman, Esq. 5105 Tollview Dr. #199 Rolling Meadows, IL 60008 0030314953

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Cook County Recorder

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KNOW ALL MEN BY THESE PRESENTS, that PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto DONALD R. HALLETT JR. and JANICE G. HALLETT, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have accuired in, through or by a certain Mortgage bearing the date of the 15th day of January, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99076717, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said PREMIER CREDIT UNION has caused these presents to be signed by its Chief Lending Officer and attested by its Loan Officer, and its corporate seal to be hereto affixed this loth day of January , 2003.

> PREMIER CREDIT UNION, an Illinois corporation

By: Van Hum

Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS SS COUNTY OF COOK

Jennifer Tucker _, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Larry Farium and Jone Hives ____, personally known to me to be the Chief Lending Officer and Loan Officer of PREMIER CREDIT UNION, an Illinois corporation, appeared before me this 10+1 day of Javuary 2003 in person and acknowledged they executed the foregoing instrument as said Chief Lending Officer and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

"O"FICIAL SEAL" BJENIE FER L. TUCKER J COMA 157 . 144 ENTRES 03/06/06

Legal Description

LOT 231 IN WEATHERSFIELD UNIT NO. 2, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL 7450 PRICO MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 07-20-304-027-0000

Address of Premises: 1819 Waban Lane, Schaumburg, IL

