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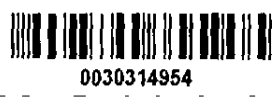
RELEASE OF MORTGAGE  
BY CORPORATION

0030314954

5642/0375 05 001 Page 1 of 2  
2003-03-06 15:11:04  
Cook County Recorder 26.00

THIS DOCUMENT PREPARED BY:  
MAIL TO:

Joel Goldman, Esq.  
5105 Tollview Dr. #199  
Rolling Meadows, IL 60008



② 22018658  
cti

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **DONALD R. HALLETT JR. and JANICE G. HALLETT, husband and wife, their heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **8th** day of **October, 1996**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **96828918**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Chief Lending Officer and attested by its Loan Officer, and its corporate seal to be hereto affixed this 10th day of January, 2003.

PREMIER CREDIT UNION,  
an Illinois corporation

Attest: [Signature] (Seal)  
Chief Lending Officer

By: [Signature] (SEAL)  
Loan Officer

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED**

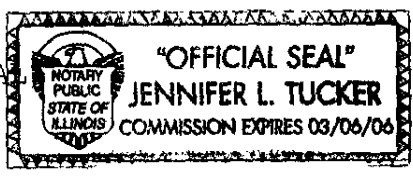
**BOX 333-CTI**

# UNOFFICIAL COPY

STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF C O O K    )

I, Jennifer Tucker, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Larry Furina and Jane Hives, personally known to me to be the Chief Lending Officer and Loan Officer of **PREMIER CREDIT UNION, an Illinois corporation**, appeared before me this 10th day of January, 2003 in person and acknowledged they executed the foregoing instrument as said Chief Lending Officer and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Jennifer L. Tucker  
Notary Public



30314954

### Legal Description

LOT 231 IN WEATHERSFIELD UNIT NO. 2, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 07-20-304-027-0000

Address of Premises: 1819 Waban Lane, Schaumburg, IL