UNOFFICIAL CO47/00% 51 001 Page 1 of 2 2003-03-04 11:22:57

Loan Number: 6925180082

Cook County Recorder

24.50

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Sarah J Essington

2302 North Champlain Street Arlington Heights, IL 60004



Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does tereby remise, release, convey and quitclaim unto Sarah J Essington, a single person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/29/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/13/2000 of records, Auditor's File No./Document No. 00979003. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: *SEE ATTACHED LEGAL

Property Address: 2302 N Champlain S., Arlington Heights, IL 60004, PIN: 03-18-110-004

Together with all the appurtenances ϵ nd privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 01/08/2003.

Bank of America, N.A., a national banking association

ву:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/08/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Cynthia Chesser

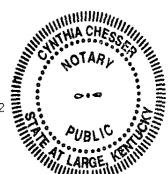
Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 22, 2006

Prepared by: Renita Leslie

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202





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LOT 140 IN GREENBRIER IN THE VILLAGE GREEN UNIT 3, BEING A SUBDIVISON OF PART OF THE EAST 1/2 OF THE SOUT WEST 1/4, PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4, ALL OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS