2003-03-06 11:24:00

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE ... THE OFFICE MORTGAGE OR DEED OF **TRUST** WAS

FILED.



Loan No. 000005001963832277

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN P' THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Arturo P. Santiago And Shirley Rimando Santiago, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mo toage, bearing the date ofFebruary 15, 2001, and recorded on February 26, 2001, in Document 0010150525 in the Recorder's Office ofCook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN: 14181110390000 LOT 204 AND THE WEST 5 FEET OF LOT 205 (EXCEPT THE NORTH 31.5 FEET OF SAID LOTS) IN THE CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THAT PART OF LOT 1 IN PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING FAST OF LINCOLN AVENUE, INC COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2206 WEST EASTWOOD AVE, CHICAGO, IL, 60625-0000

Witness my hand and seal December, 31, 2002.

FLAGSTAR BANK, FSB

Nicole Moore Vice President

STO MAN

IL00.DOC

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 31, 200

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001963832277

County of: Cook TOOK COUNTY CLOPK'S OFFICE Investor No: 46B

Prepared by: Andrea Marshall

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203