UNOFFICIAL CO

2003-03-06 10:12:52

Cook County Recorder

26.50

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622



## FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 6345-4

ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage her in fter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ADAM KOZINA AND LESLIE KOZINA, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26THTday of MARCH, A.D. 19 98 and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , and a certain Assignment of Rents dated the 98246594 and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

\*\*\* SEE REVERSE SIDE \*

COOK MT. PROSPECT situated in the City of . County of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be her to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 2ND **JANAURY** A.D., 2003

ATTEST:

IRENE S.

Ass't

Secretary

CERLUN

MARNEL HOLL Notary Public, State of Illinois

My Commission Exp. 07/18/200

President

STATE OF ILLINOIS

I, Mary H. Korb Public in and

the undersigned, a Notary

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2ND day of

JANUARY

Nortary Public

## UNOFFICIAL COPPOSITION Page 2 of 2

## LEGAL DESCRIPTION:

LOT 156 IN WOODVIEW MANOR UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIP? PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS!

PIN# 03-25-205-017-00000 PROPERTY ADDRESS: 1413 BURNING BUSH

A WOODVIEW MANOR UNIT No.

E NORTHEAST 1/4 OF SECTION

ITEN PRINCIPAL MERIDIAN, IN COOK

-25-205-017-0000C

T ADDRESS: 1413 BURNING BUSH

MT. PROSPECT, IL 60056

MAIL TO: ADAM & LEBUIE KOZINA

IMI3 BURNING BUSH LAME

MT. PROSPECT J. IL. 60056