

This inscrument was prepared by AND After recording, please return to:

Midland Loan Services, Inc. P.O. Box 419127 Kansas City, Missouri 64141-6127 Attn: Collateral Services/SB Phone No. 1-800-327-3783

> MLS No.: 030225496 P.I.N. No. 07-33-203-063-0000

#### RELEASE OF MORTGAGE

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1 under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-CI, address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the mortgage dated September 8, 1992, from American Midwest Bank and Trust as Trustee under Trust Agreement dated June 26, 1989 and known as Trust Number 6182, as mortgagor, to NBD Elk Grove Bank, as Mortgagee, recorded September 16, 1992, Document No. 92687992, covering the following described property in Cook County, Illinois:

See attached legal

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for value received, does hereby release the property in full from the lien and effect of the mortgage. The last known address of the Mortgagor was 3907 Royal Ancient Dr., St. Charles, IL 60174.

IN WITNESS WHEREOF, this Release has been executed this day of February \_\_, <u>2003\_</u>,

> LaSalle Bank National Association, Trustee under the above Pooling and Servicing Agreement

Midland Loan Services, Inc., Its Servicer and Attrney-in-Fact

Signature:

ce President

O CO ACK JOWLEDGMENT

STATE OF Kansas ) ss. COUNTY OF Johnson

On this 10th day of February. 2003, before me appeared C. J. Sipple, to me personally known, who, being duly sworn, did say that s/he is the Executive vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact under the above-described Pooling and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and s/he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Katrino Supakit

My Commission Expires:

KATRINA SUPAKIT NOTARY PUBLIC - State of Kansas My Appt. Exp. 11/25

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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### EXHIBIT A

### Legal Description

THE WEST 100 FEET OF LOT 5 IN BLOCK 4 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT NO. 126. A SUBDIVISION IN THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE ON JANUARY 28, 1975 AS DOCUMENT LR2792969 IN COOK COUNTY, ILLINOIS

ALSO 4

THE EASTERLY 160.7 FEET OF THE WEST 260.7 FEET OF LOT 5 IN BLOCK 4 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT NO. 126. A SUBDIVISION IN THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE ON JANUARY 28, 1975 AS DOCUMENT LR2792969 IN COOK Of County COUNTY, ILLINOIS

Premises Address:

711-17 Morse Avenue, Schaumburg, Whois S Office

Permanent Index Number:

07-33-203-063-0000