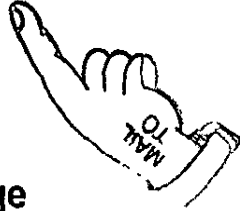


Recording Requested by / Return To:  
HARRY E SAMUELS  
910 Michigan Av 2-S, EVANSTON, IL 60202



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERICAN HOME FINANCE INC  
Original Mortgagor: HARRY E SAMUELS, MARY E FINN  
Recorded in Cook County, Illinois, on 01/31/02 as Instrument # 0020129432  
Tax ID: 11-19-223-020-1002

Date of mortgage: 01/17/02 Amount of mortgage: \$238500.00 Address: 910 Michigan Ave Unit 2-S Evanston, IL 60202  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/24/2003  
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas  
Nannette Thomas  
Vice President

State of Nevada  
County of Washoe

On 02/24/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 9684787 P.I.F.: 02/11/03  
FINAL RECON.IL 90350 124.00 1 02/24/03 09:53:40 12-031 IL Cook 5528:56 211

*Handwritten initials: JN DW*

Loan Number: 9684787  
Stco Code: 12-031

=====  
UNIT 910-B IN 910-12 MICHIGAN CONDOMINIUM AS DELINEATED ON SURVEY  
OF THE FOLLOWING DESCRIBED PART-EL OF REAL ESTATE (HEREIN AFTER  
REFERRED TO AS PARCEL): THE NORTH 44 FEET OF LOT 13 AND THE SOUTH  
22 FEET OF LOT 14 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 4 AND  
5 IN GIBBS LADD, AND GEORGE'S ADDITION TO EVANSTON IN SECTION 19,  
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS  
EXHIBIT A TO DECLARATION MADE BY FIRST BANK OF OAK PARK, A  
CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED  
DECEMBER 20, 1971 AND KNOWN AS TRUST 9680 AND RECORDED IN THE  
OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT  
22741054: AND AMENDMENT RECORDED AUGUST 13, 1974 AS DOCUMENT  
22814223 TOGETHER WITH AN UNDIVIDED 16.650 PERCENT INTEREST IN  
SAID PARCEL (EXCEPT FROM SAID PARCEL ALL PROPERTY AND SPACE  
COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID  
DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.  
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Office of Cook County Clerk's Office