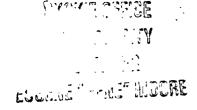
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Cook County Recorder

26.50



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FULL RELEASE DEED

LOAN NO. 7563331 PIN # 05354000580000 - . =

PROPERTY ADDREES: 208' SHERIDAN PL, EVANSTON, IL

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIP ANY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

THOMAS J CAMPBELL AND PERLITA M. CAMPBELL

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 3, 1993, RECORDED ON AUGUST 6, 1993, IN THE PECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 93618065, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES TIFKTUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 14, 2003.

ATTEST:

BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE BANK, N. A. FKA CHARTER ONE BANK, F.S.B. SUCCESSOR BY

MERGER TO LIBERTY FEDERAL BANK

ANGELLA H. BLAND AUTHORIZED SIGNER

ON JANUARY 14, 2003, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 5260 GLEN ALLEN, VA 23058-5260 SHIRLEY J COLEMAN, NOTARY PUBLIC COMMISSION EXPIRES: 1/31/05

RETURN TO:

THOMAS J. CAMPBELL
PERLITA M CAMPBELL
2881 SHERIDAN PL
EVANSTON, IL GODOJ I

E 714M 19

and ronowing nescribed property located in

COOK

County, Illinois:

LOT TWO (2) IN JEROME J. SLADKEYS RESUBDIVISION OF THE WEST 128 FEET OF LOT FOUR (4) AND THE EAST 129 13 FEET OF LOT FIVE (5) (AS MEASURED ON THE SOUTH LINE THEREOF) IN LAKE SHORE ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS ONE (1) TO EIGHTEEN (18), INCLUSIVE IN BLOCK ON 2 (1) AND LOTS ONE (1) TO TWENTY-SIX (26), INCLUSIVE IN BLOCK TWO (2) AND VACATED STREETS IN BROWN'S LAKE GROVE ADDITION TO EVANSTON A SUBDIVISION OF PARTS OF LOTS THIRTY-FIVE (35), THIRTY-SIX (36), THIRTY-SEVEN (37) AND THIRTY-EIGHT (38) OF BAXTERS SUBDIVISION OF PARTS OF LOTS TWENTY-THREE (23), TWENTY-FOUR (24) AND TWENTY-FIVE (25) IN SMITHS SUBJUISION ALL IN THE QUILMETTE RESERVATION ALSO LOTS THREE (3) AND FOUR (4) IN COUNTY CLERKS DIVISION OF PARTS OF LOTS THIRTY-FIVE (35) TO THIRTY-EIGHT (38) INCLUSIVE, AFOLESAID AND ALL BEING IN THE CITY OF EVANSTON IN SECTION THIRTY-FIVE (35), TOWNSHIP FORTY-TWO (42) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CHINTY, ILLINOIS. PTN#05-35-400-058-0000

which has the address of

.

2881 SHERIDAN PLACE

[City]

EVANSTON

Illinois

602011726

Country ("Property Address");

[Zip Code]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT ITEM 1876L1 (9202)

Form 3014 9/90 (page 1 of 6 pages)

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