

PROPERTY OFFICE
PROPERTY
ESQUIRE "MOORE"



FULL RELEASE DEED

LOAN NO. 7563331
PIN # 05354000580000
PROPERTY ADDRESSES: 2881 SHERIDAN PL, EVANSTON, IL

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

THOMAS J CAMPBELL AND PERLITA M. CAMPBELL HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 3, 1993, RECORDED ON AUGUST 6, 1993, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 93618065, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 14, 2003.

ATTEST:

CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK

Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

BY: *Angella H. Bland*
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON JANUARY 14, 2003, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 5260
GLEN ALLEN, VA 23058-5260

Shirley J. Coleman
SHIRLEY J COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES: 1/31/05

RETURN TO:
THOMAS J. CAMPBELL
PERLITA M. CAMPBELL
2881 SHERIDAN PL.
EVANSTON, IL 60201

CL
TININ

the following described property located in
COOK County, Illinois:
 LOT TWO (2) IN JEROME J. SLADKEYS RESUBDIVISION OF THE WEST 128 FEET OF LOT FOUR (4) AND THE EAST 129.13 FEET OF LOT FIVE (5) (AS MEASURED ON THE SOUTH LINE THEREOF) IN LAKE SHORE ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS ONE (1) TO EIGHTEEN (18), INCLUSIVE IN BLOCK ONE (1) AND LOTS ONE (1) TO TWENTY-SIX (26), INCLUSIVE IN BLOCK TWO (2) AND VACATED STREETS IN BROWN'S LAKE GROVE ADDITION TO EVANSTON A SUBDIVISION OF PARTS OF LOTS THIRTY-FIVE (35), THIRTY-SIX (36), THIRTY-SEVEN (37) AND THIRTY-EIGHT (38) OF BAXTERS SUBDIVISION OF PARTS OF LOTS TWENTY-THREE (23), TWENTY-FOUR (24) AND TWENTY-FIVE (25) IN SMITHS SUBDIVISION ALL IN THE QUILMETTE RESERVATION ALSO LOTS THREE (3) AND FOUR (4) IN COUNTY CLERKS DIVISION OF PARTS OF LOTS THIRTY-FIVE (35) TO THIRTY-EIGHT (38) INCLUSIVE, AFORESAID AND ALL BEING IN THE CITY OF EVANSTON IN SECTION THIRTY-FIVE (35), TOWNSHIP FORTY-TWO (42) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PTN#05-35-400-058-0000

93618065

which has the address of **2881 SHERIDAN PLACE** **EVANSTON**
 [Street] [City]
 Illinois **602011726** ("Property Address");
 [Zip Code]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876L1 (9202)

Form 3014 9/90 (page 1 of 6 pages)
 Great Lakes Business Forms, Inc. ■
 To Order Call: 1-800-530-9393 □ FAX 616-791-1131

Handwritten initials/signature