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5641/0032 11 001 Page 1 of

Cook County Recorder

2003-03-06 10:00:06

26.50

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0612770761

DRAFTED BY: Tedra White ABN AMRO MORTGAGE GROUP

7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: James J Jagielski Sharareh S Jagielski 1307 S Wabash Chicago, IL 60605

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES J JAGIELSKI, W SHARAREH S JAGIELSKI, H/W

as Mortgagor, and recorded on 1/9/01 as document number 0010020900 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed here with

Commonly known as 1307 S Wabash, #213, Chicago IL 60605

PIN Number 17221040301076

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original *Corts Office mortgagee.

Dated February 18, 2003

ABN AMRO Mortgage Group,

AMY BLANCHARD Vice President

STATE OF Florida) SS COUNTY OF Duval)

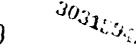
The foregoing instrument was acknowledged before me on February 18, 2003 by AMY BLANCHARD, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of \said Bank.

LR663 007 P2Z

Nødary Public

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

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CHICAGO TITLE INSURANCE COMPANY

30510942

ORDER NUMBER: 1401 IL0013630 LPA

STREET ADDRESS: 1307 S. WABASH

UNIT #213

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PTION.

) PARKING SE.

ON THE SURVEY C.

4. DEING A SUBDIVIS.

F THE THIRD PRINCIPAL E.

2 DECLADATION OF CONDOMINIC.

O0196242, TO COOK COUNTY, ILLE.

38 INTEREST 18 THE COMMON ELEMENTS

(SAID DECLARATION.)

17 - 222-104 - 399-1013

1024 UNIT 213 AND PARKING SPACE 3 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED OF THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, DEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242, 7% COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

LEGALD

12/22/00

JS2