

UNOFFICIAL COPY 0030316083

5625/0375 41 001 Page 1 of 2
2003-03-06 10:50:49
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE




When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683


L#:1933215715


The undersigned certifies that it is the present owner of a mortgage made by **STANLEY J GOLUCKI AND CAROL J GOLUCKI** to **SILVER MORTGAGE BANCORP INC** bearing the date 09/21/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 98932923 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:6965 N OVERHILL CHICAGO, IL 60631
PIN# 09-36-105-205-0000
dated 02/17/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/17/03
by Mike Hoy the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.


Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

 Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
ED 2228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS5 DB 40209 ET

2P

0070318083

THE SOUTH FORTY FIVE (45) FEET OF THE NORTH NINETY (90) FEET (0070318083 ONE HUNDRED FORTY-FOUR (144) FEET) OF THAT PART OF LOT TWO (2) IN BLOCK FIVE (5) IN THE TOWN OF CANFIELD HEREINAFTER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF OVERHILL AVENUE WHICH IS 618.30 FEET SOUTH OF THE INTERSECTION OF SAID EAST LINE OF OVERHILL AVENUE WITH THE NORTH LINE OF SAID LOT TWO (2); THENCE RUNNING EAST PARALLEL WITH THE NORTH LINE OF SAID LOT TWO (2) 283.82 FEET TO A POINT ONE (1) FOOT WEST OF THE CENTER LINE (PRODUCED NORTH) OF OTTAWA AVENUE; THENCE SOUTH PARALLEL WITH SAID CENTER LINE (PRODUCED NORTH) OF OTTAWA AVENUE 274.80 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT TWO (2), 283.94 FEET TO SAID EAST LINE OF OVERHILL AVENUE; THENCE NORTH ALONG SAID EAST LINE OF OVERHILL AVENUE 274.80 FEET TO THE PLACE OF BEGINNING, IN THE TOWN OF CANFIELD, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH QUARTER, THE EAST HALF OF THE SOUTHWEST QUARTER, THE EAST HALF OF THE NORTHWEST QUARTER AND THE SOUTH SIXTY ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-36-105-205-0000

Property of Cook County Clerk's Office