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1311/0174 80 002 Page 1 of 2003-03-06 11:11:48

Cook County Recorder

28.50

WHEN RECORDED MAIL TO:

COOK COUNTY

0979544 LOAN #:

RECORDER . <del>Eugene "Ge</del>ne" moore

ESCROW/CLOSING #:

<del>Dridgevie</del>w office

CASE #:

## **SPECIFIC** POWER OF ATTORNEY

KNOW ALL MEN BY THESE IRESENT	IS, that I,
herewith nominate, constitute and appoint	Noreen T Fahey
my true and lawful attorney-in-fact, for ne	
	ossession of; to sell, exchange, grant or convey with or without warranty encumb a or hypothecate the property legally described as:
SEE	ATTACHED

	SEE ATTACHED	0 ~
whose address is	1444 Campbell Averag	Million
	Des Plaines, IL 60076	1 ( 1 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (
		77

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including bu not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, 200 to execute such

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000378213 SC STREET ADDRESS: 1444 CAMPBELL AVENU

CITY: DES PLAINES COUNTY: COOK COUNTY

TAX NUMBER: 09-20-219-023-0000

#### LEGAL DESCRIPTION:

LOTS 43 AND 44 IN BLOCK 6 IN RIVERSIDE ADDITION TO DES PLAINES, BEING A PART.
IPAL ML

OR COLUMNIA CLORES

OFFICE SUBDIVISION OF PARTS OF SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to March 20, 2003 19 shall be revoked \_\_\_\_\_, 19 \_\_\_\_\_shall be revoked. Principal State of ILLINONS County of Cook \_, before me, the undersigned, a Notary Public in and for said County and State personally appeared EDMUND FAKEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(3) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it. "OFFICIAL SEAL" Mitchell S. Lerman Witness My Hand and Official Seal Notary Public, State of Illinois My Commission Exp. 09/30/2005 Notary Public in and for said County and State My Commission expires